



CHILDREN'S DAY

Children  
in the Temple

AN ORDER OF WORSHIP FOR  
SABBATH, JUNE 10, 1888

By REV. JAMES A. WORDEN, D. D.

"AND THE CHILDREN CRYING IN THE TEMPLE, AND SAYING, HOSANNA TO THE SON OF DAVID."

MATT. XXI, 15



1888

June

10th

PRESBYTERIAN BOARD OF PUBLICATION AND SABBATH-SCHOOL WORK  
1334 CHESTNUT STREET, PHILADELPHIA

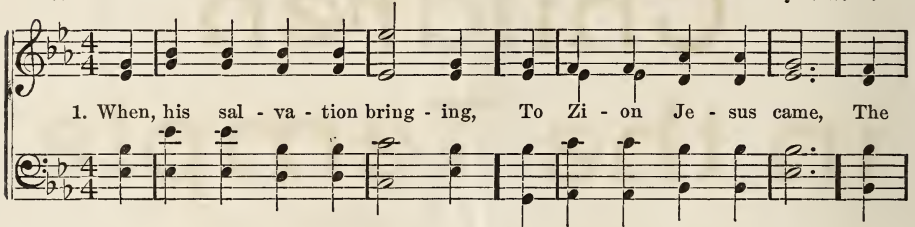
# CHILDREN IN THE TEMPLE.

- I. VOLUNTARY . . . . . ORGAN.  
II. DOXOLOGY . . . . . SCHOOL AND CONGREGATION, OR ANTHEM BY THE CHOIR.  
III. INVOCATION . . . . . PASTOR.  
IV. SINGING (Alternate tune, "Missionary Hymn"). . . . . SCHOOL AND CONGREGATION.

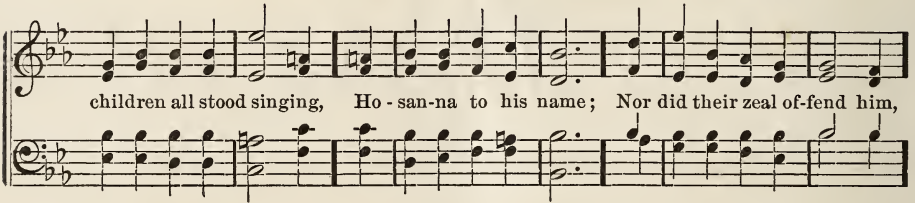
## The Children's Hosanna.

REV. JOHN KING.

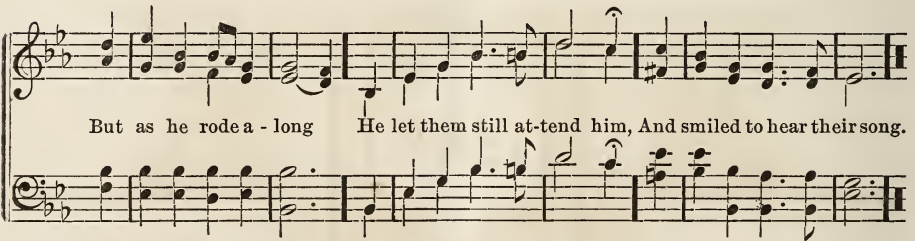
ARR. FROM LAUSANNE PSALTER BY L. W. M.



1. When, his sal - va - tion bring - ing, To Zi - on Je - sus came, The



children all stood singing, Ho - san - na to his name; Nor did their zeal of - fend him,



But as he rode a - long He let them still at - tend him, And smiled to hear their song.

2 And since the Lord retaineth  
His love to children still,  
Though now as King he reigneth  
On Zion's heavenly hill,  
We'll flock around his banner,  
We'll bow before his throne,  
And cry aloud, Hosanna  
To David's royal Son.

3 For should we fail proclaiming  
Our great Redeemer's praise,  
The stones, our silence shaming,  
Would their hosannas raise.  
But shall we only render  
The tribute of our words?  
No; while our hearts are tender  
They too shall be the Lord's.

V. Where it is desired that the Baptism of Infants should be administered at this service, let the Ordinance come here. Or, the Prayer.

VI. SINGING . . . . . SCHOOL AND CONGREGATION.

By Cool Siloam's Shady Rill.

Bp. REGINALD HEBER.

ISAAC B. WOODBURY.

1. By cool Si-lo-am's shad-y rill How fair the lil-y grows!  
How sweet the breath be-neath the hill Of Sha-ron's dew-y rose!

- |  |   |
|--|---|
| <p>2 Lo! such the child whose early feet<br/>The paths of peace have trod,<br/>Whose secret heart, with influence sweet,<br/>Is upward drawn to God.</p> <p>3 By cool Siloam's shady rill<br/>The lily must decay;<br/>The rose that blooms beneath the hill<br/>Must shortly fade away.</p> <p>4 And soon, too soon, the wintry hour<br/>Of man's maturer age</p> | <p>May shake the soul with sorrow's power<br/>And stormy passion's rage.</p> <p>5 O Thou whose infant feet were found<br/>Within thy Father's shrine,<br/>Whose years, with changeless virtue<br/>Were all alike divine! [crowned,</p> <p>6 Dependent on thy bounteous breath,<br/>We seek thy grace alone<br/>In childhood, manhood and in death<br/>To keep us still thine own.</p> |
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VII. THE CHILD JESUS IN THE TEMPLE.

*Pastor or Superintendent.*—What example has Jesus given children as to going to God's house?

*School.*—Jesus gave an example to children as to going to God's house, as we read in the Gospel according to Luke: "And when he (Jesus) was twelve years old, they went up to Jerusalem after the custom of the feast. And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not of it. But they, supposing him to have been in the company, went a day's journey; and they sought him among their kinsfolk and acquaintance. And when they found him not, they turned back again to Jerusalem, seeking him."

*Girls.*—"And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them and asking them questions. And all that heard him were astonished at his understanding and answers."

*Teachers.*—"And when they saw him they were amazed; and his mother said unto him, Son, why hast thou thus dealt with us? Behold, thy father and I have sought thee sorrowing."

*Boys.*—"And he said unto them, How is it that ye sought me? Wist ye not that I must be about my Father's business?"

*All the School.*—"And they understood not the saying which he spake unto them. And he went down with them and came to Nazareth, and was subject unto them; but his mother kept all these sayings in her heart. And Jesus increased in wisdom and stature and in favor with God and man." Luke ii. 42-52.

## VIII. SINGING . . . . . SCHOOL AND CONGREGATION.

## Glory and Praise and Honor.

THEODULPH OF ORLEANS.  
Tr. by Rev. JOHN M. NEALE.

Arr. from "Catholic Hymns."

1. Glo - ry and praise and hon - or To thee, Re - deem - er, King,

To whom the lips of chil - dren Made sweet ho - san - nas ring.

## CHORUS.

Glo - ry and praise and hon - or, To thee, Re - deem - er, King,

To whom the lips of chil - dren Made sweet ho - san - nas ring.

2 Thou art the King of Israel,  
Thou David's royal Son,  
Who in the Lord's name comest,  
The King and blessed One.—*Chorus.*

3 The company of heaven  
Are praising thee on high,  
And mortal men and all things  
Created make reply.—*Chorus.*

4 The people of the Hebrews  
With palms before thee went ;

Our praise and prayer and anthems  
Before thee we present.—*Chorus.*

5 Thou wentest to thy passion  
Amid their shouts of praise ;  
Thou reignest now in glory,  
While we our anthems raise.—*Chorus.*

6 Thou didst accept their praises ;  
Accept the prayers we bring,  
Who in all good delightest,  
Thou good and gracious King!—*Chorus.*

- IX. ADDRESS . . . . . PASTOR.  
 X. RECITATIONS . . . . . SCHOLARS.  
 XI. SINGING . . . . . SCHOOL AND CONGREGATION.

Saviour, Like A Shepherd.

1. { Sa - viour, like a shep-herd lead us, Much we need thy tend'rest care; }  
 { In thy pleasant pas-tures feed us, For our use thy folds pre-pare. }

Blessed Je - sus, blessed Je - sus! Thou hast bought us, thine we are.

Blessed Je - sus, blessed Je - sus! Thou hast bought us, thine we are.

2 We are thine, do thou befriend us,  
 Be the guardian of our way;  
 Keep the flock, from sin defend us,  
 Seek us when we go astray.  
 Blessed Jesus!  
 Hear, oh hear us, when we pray.

3 Thou hast promised to receive us,  
 Poor and sinful though we be;  
 Thou hast mercy to relieve us,

Grace to cleanse and power to free.  
 Blessed Jesus!  
 We will early turn to thee.

4 Early let us seek thy favor,  
 Early let us do thy will;  
 Blessed Lord and only Saviour!  
 With thy love our bosoms fill.  
 Blessed Jesus!  
 Thou hast loved us, love us still.

*Miss Dorothy A. Thrupp.*

XII. QUESTIONS AND ANSWERS ON CHILDREN IN GOD'S CHURCH.

*Pastor or Superintendent.*—What provision did God make for the children of believers in his covenant with Abraham?

*Teachers.*—God made provision for the children of believers when he said unto Abraham, "I will establish my covenant between me and thee, and thy seed after thee, in thy generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee."

*Girls.*—Likewise the apostle Peter said at Pentecost, “The promise is unto you, and to your children.”

*Superintendent.*—What said Jesus concerning children?

*Boys.*—Jesus called them unto him and said, “Suffer little children to come unto me, and forbid them not; for of such is the kingdom of God.” Children should therefore come to Jesus, and he will welcome and save them.

*Superintendent.*—What special promise is made to the young?

*All the School.*—This special promise is for the young: “Those that seek me early shall find me.” The earlier we seek Jesus, the more certainly shall we find him.

*Superintendent.*—Who were offended at the children in the temple?

*School.*—“And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the Son of David! they were sore displeased, and said unto him, Hearest thou what these say?”

*Girls.*—“And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?”

*Superintendent.*—What are we taught by these words of the Lord Jesus Christ?

*School.*—We are taught by these words of the Lord Jesus Christ that little children can know and trust and praise Jesus, that Jesus loves little children and their sons of praise, and that Jesus defends little children who trust in him from all their enemies.

- XIII. SINGING . . . . . PRIMARY CLASS.
- XIV. PRESENTATION OF BIBLES AS REWARDS FOR RECITATING THE SHORTER CATECHISM.
- XV. PRESENTATION OF OFFERINGS FOR SABBATH-SCHOOL MISSION WORK.
- XVI. RECITATIONS . . . . . SCHOLARS OF THE PRIMARY CLASS.
- XVII. SINGING . . . . . SCHOOL AND CONGREGATION.

### Golden Harps are Sounding.

MISS FRANCES R. HAVERGAL.

Adapted and Arranged by L. W. M.

1. Gold-en harps are sound-ing, An-gel voic-es ring, Pearl-y gates are op-ened,

Op-ened for the King. Christ, the King of glo-ry, Je-sus, King of love,

## CHORUS.

Is gone up in triumph To his throne a - bove. All his work is end - ed;

Joy - ful-ly we sing: "Je - sus hath as - cend - ed! Glo - ry to our King!" A - MEN.

2 He who came to save us,  
He who bled and died,  
Now is crowned with gladness  
At his Father's side.  
Nevermore to suffer,  
Nevermore to die,  
Jesus, King of glory,  
Is gone up on high.—*Chorus.*

3 Praying for his children  
In that blessed place,  
Calling them to glory,  
Sending them his grace;  
His bright home preparing,  
Little ones, for you,  
Jesus ever liveth—  
Ever loveth too.—*Chorus.*

## Stand Up, Stand Up For Jesus.

1 Stand up, stand up for Jesus,  
Ye soldiers of the cross;  
Lift high his royal banner,  
It must not suffer loss;  
From victory unto victory  
His army shall he lead  
Till every foe is vanquished  
And Christ is Lord indeed.

2 Stand up, stand up for Jesus;  
The trumpet call obey;  
Forth to the mighty conflict  
In this his glorious day;  
"Ye that are men, now serve him"  
Against unnumbered foes;  
Your courage rise with danger,  
And strength to strength oppose.

3 Stand up, stand up for Jesus,  
Stand in his strength alone;  
The arm of flesh will fail you,  
Ye dare not trust your own;  
Put on the gospel armor,  
And, watching unto prayer,  
Where duty calls, or danger,  
Be never wanting there.

4 Stand up, stand up for Jesus;  
The strife will not be long;  
This day the noise of battle,  
The next the victor's song;  
To him that overcometh  
A crown of life shall be;  
He with the King of glory  
Shall reign eternally.

*Rev. George Duffield.*

### XVIII. DOXOLOGY, OR THE REPETITION OF THE LORD'S PRAYER, AND BENEDICTION.

# MISSIONARY LETTER.

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DEAR YOUNG FRIENDS: A whole year has gone since I have had the pleasure of greeting in this way the boys and the girls of our Sabbath-schools. We can even yet hear the echoes of the holy songs of joy and gladness that were sent up on high in one grand chorus from our Sabbath-schools on last Children's Day. Then our eyes turned hopefully to the children of our Church. A heavy debt was resting upon our Board of Publication and Sabbath-School Work, and it could do nothing to carry on this cause of Sabbath-school missions. We were not disappointed. With songs of joy and hosannas our children laid on God's altar such an offering as entirely lifted that load of debt, made the heart of our great Church rejoice, and, we may feel sure, met the smile of our Saviour.

Last year, while we were receiving daily appeals from all over the West and the North-west for help and the presence and labors of Sabbath-school missionaries, and the forces of infidelity and vice were pouring their hosts into these boundless portions of our land, this Board stood with hands tied, sad-hearted and helpless, while ten million of boys and girls in this land were without a Sabbath-school home. Unless these millions of young people are taught to know Jesus, they will be lost for ever. We have been sending Sabbath-school missionaries into these places as rapidly as our means allowed; but the more men we have sent out, the more clearly we see the need, and we must strongly reinforce these pioneers. The missionaries of this Board have already established over fourteen hundred and fifty Sabbath-schools.

We turn our eyes again to the youth of our Church on this "Children's Day," 1888. We are praying and trusting to receive an offering of fifty thousand dollars to-day for our work. We shall not be disappointed. We know that Jesus is waiting and will greet with his "Well done!" and smile of gladness the children's army as they file past again laying their offerings at his feet. Praise and prayer are rising from many a home to-day; to-day for the first time children in many places are learning the sweet story of Jesus where before he was unknown. Let every boy and girl, every young woman and young man, every officer, teacher and scholar, every friend of humanity and of Christ, give us large gifts to-day. May Jesus speak from every flower, sound in every hymn and reign in every heart to-day, and may all remember that this bread cast upon the waters shall return after many days!

Yours in the work,

JAMES A. WORDEN.

1334 Chestnut St., Philadelphia.

May 1, 1888.